

**ASSIGNED**

## APPLICATION FOR PERMIT

Serial No. **12727**

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 19 1948  
Returned to applicant for correction  
Corrected application filed

The undersigned Nevada Massachusetts Company

Name of applicant

of Tungsten, County of Pershing

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) November 10, 1924 - Maine

1. The source of the proposed appropriation is Underground water

Name of stream, lake, or other source

2. The amount of water applied for is 2000 Gal. per minute second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for milling and domestic purposes

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  Sec. 33, T. 34 N., R. 35 E., M.D.B.&M. said well being situated N. 31 Deg. 06' E., 3595 feet from the SW corner Sec. 33 T. 34 N., R. 35 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is none

(b) Description of land to be irrigated

Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is none horsepower.

(e) Place of use Sec. 35, T. 34 N., R. 34 E., M.D.B.&M.

Give location of place of use by legal subdivision

(f) Point of return of water to stream -----

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered -----

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks This well, known to applicant as Well No. 2, was completed in January, 1935 and is designated on the accompanying map as well casing No. 1.

**DESCRIPTION OF PROPOSED WORKS**

By means of a pumping plant from well containing 12 inch casing, 180 feet State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water in depth. The water is to be pumped through a 6 inch pipe line, which is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions extends from the well to tanks, situated near the end of the pipe line, in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 35, T. 34 N., R. 34 E., M.D.B.&M., from which the water is to be distributed to the mine and mill.

5. Estimated cost of works \$28,660.00  
6. Estimated time required to construct works Already completed.  
7. Remarks This well and works completed in January 1935

For use of applicant

Nevada-Massachusetts Company, Applicant.

By W. G. Emminger, Superintendent.

Compared HE-9T

This sheet inspected

, Engineer.

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 4.4 c.f.s. of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependant upon the amount of water expressed in acre-feet actually used and placed to beneficial use. Accurate measurements of the water used must be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.4 cubic feet per second.

Actual construction work shall begin on or before September 8, 1949.

Proof of commencement of work shall be filed before October 8, 1949.

Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1950.

Proof of completion of work shall be filed before October 8, 1950.

Application of water to beneficial use shall be made on or before

September 8, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 8, 1951.

Map Filed NOV 19 1948 under 12726. WITNESS MY HAND AND SEAL this 12th day

of commencement of work filed MAR 25 1949. WITNESS MY HAND AND SEAL this 12th day

of completion of work filed MAR 25 1949. of March 1949.

Proof of beneficial use filed MAR 25 1949.

Certificate No. 3256 Issued Apr 21 1949 for D.B.G.C. for Milling Co. State Engineer.

Recorded Apr 28 1949 Bk 1 Page 132 Milling Co. State Engineer.

Pershing County Records.